

CLERK'S OFFICE

APPROVED

Date: 6-13-00

Submitted by: Assemblymembers ABNEY, Clementson, Fairclough, Kendall,
Meyer, Sullivan, Taylor, Tesche, Tremaine, Von Gemmingen, and Wuerch
Prepared by: Assembly Office
For reading: MAY 23, 2000

ANCHORAGE, ALASKA

AR NO. 2000-154

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND
THANKING CAREN L. MATHIS FOR HER CONTRIBUTIONS TO THE MUNICIPALITY OF
ANCHORAGE

WHEREAS, from May 1996 to June 1997, Caren L. Mathis was the Manager of the Physical
Planning Division within the Community Planning and Development Department; and

WHEREAS, from June 1997 to October 1998, Caren managed the Building Safety Division
within Public Works; and

WHEREAS, in November 1998, Caren became Director of the Community Planning and
Development Department; and

WHEREAS, for the past two years, Caren has worked hard to bring nearly five years of
public involvement and planning analysis to culmination in developing the Municipality's first
comprehensive plan in almost 20 years - Anchorage 2020/Anchorage Bowl Comprehensive Plan;
and

WHEREAS, in developing the Comprehensive Plan, Caren made sure the process was
open and honest, with public involvement at open houses, community meetings, and public
hearings; and

WHEREAS, Caren has decided to leave Municipal employment to pursue other endeavors.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

That the Assembly recognizes and thanks

Caren L. Mathis

for her contributions to the Municipality of Anchorage, especially for her dedicated efforts to
provide Anchorage with a Comprehensive Plan to guide its future.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 13th day of

June, 2000.

Ray Von Gemmingen
Chair

ATTEST:

Lizine Ferguson
Municipal Clerk

**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

Ar 2000 - 154

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED <i>5-22-00</i>
	<i>AR - Recognizing & Thanking Caren L. Mathis</i>	INDICATE DOCUMENTS ATTACHED
		<i>AR</i>
2	DEPARTMENT NAME	DIRECTOR'S NAME
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER
4	COORDINATED WITH AND REVIEWED BY	INITIALS DATE
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
5	SPECIAL INSTRUCTIONS/COMMENTS	
	<i>For Action (Addendum) J.C.</i>	
6	ASSEMBLY MEETING DATE <i>5-23-00</i>	7
	PUBLIC HEARING DATE REQUESTED <i>—</i>	

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Office of Municipal Clerk
MAY 22 2000
P.O. Box 196650
Anchorage, AK 99519-6650